

First, take a look at *Fractal Lineage by Daniel Nez* either at Vision Gallery or online.

What do you notice about the artwork?

Daniel Nez, White World

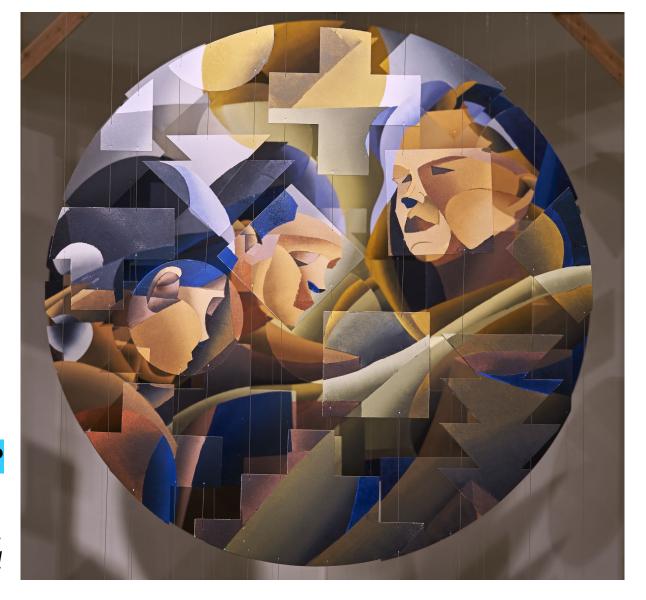


You may have noticed the fragmented pieces of the painting suspended in the large loom structure look like they piece together.

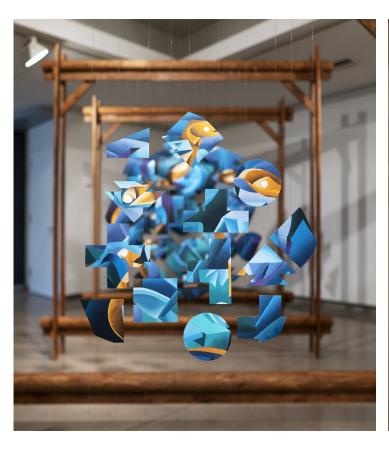
To see all the pieces create a full picture, you have to change your vantage point until the components align.

Do you see it now?

Daniel Nez, White World



## WHAT DOES THIS REPRESENT?





Daniel Nez, Blue World These deconstructed paintings represent the stories told by Diné elders about the history of their people

As these stories have been passed down from generation to generation, they have become fragmented

Exploring the paintings until viewers reach a vantage point where all the components align to create the full picture reflects

Daniel Nez's own exploration of his ancestry

## WHAT IS THE STORY OF THE FOUR WORLDS?

Each of the pieces on display in *Fractal Lineage* are derived from the story of the Four Worlds

The story of the Four Worlds describes the Diné (Navajo) story of creation, detailing how the world we know today came to be

Read on for a summary of the story...

Daniel Nez, Creation of Hashtl'ishnii (Mud Clan)



## FIRST WORLD

**BLACK WORLD** 



The First World was where everything started.

There were no people present as we know them today, but rather they were the Air Spirited People.

This First World was filled with the presence of what we now call insects. Ants, Beetles, Grasshoppers, and Dragonflies are a few examples of the people that inhabited this world.

in today. That being so, they began to argue. It was this fighting that had destroyed this world and they escaped by traveling upward until they have entered a whole new world...

This world was not as large as the world we live

Daniel Nez, First World

## SECOND WORLD

**BLUE WORLD** 

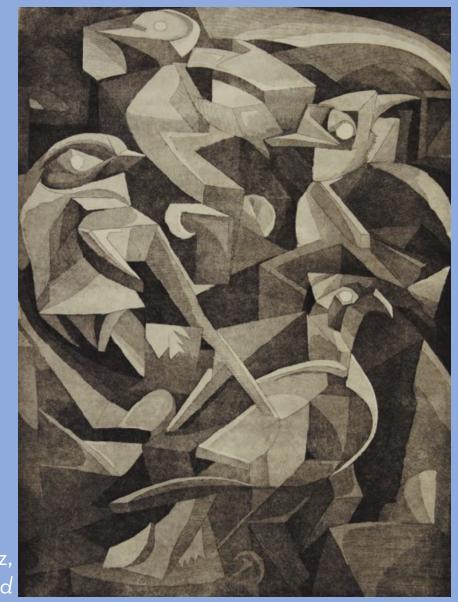
The insects had reached the Second World, larger than their own and filled with other creatures.

They were greeted by Blue Feather Beings, which we now know as birds.

Blue Jays, Hawks, Falcons, and Swallows are just a few that lived in this Second World. These two bands of people lived peacefully for a while, but just as in the First World, they began to bicker.

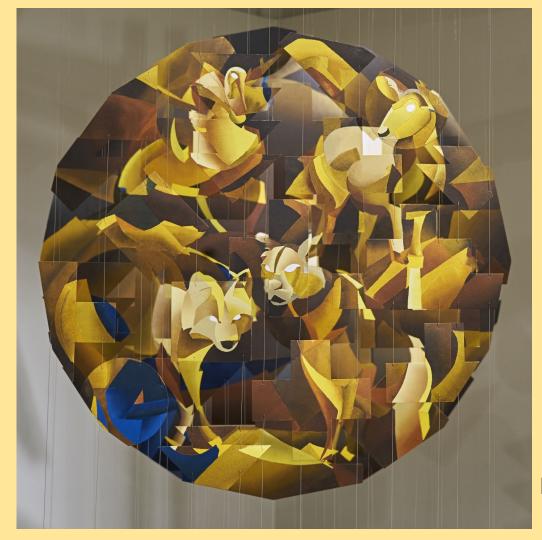
Adultery and arguments had caused this world to, once again, crumble, forcing the Air Spirited People and Blue Feather Beings to flee upward, until reaching the Third World...

Daniel Nez, Second World



### THIRD WORLD

**YELLOW WORLD** 



The Third World, now larger than the two first worlds, contained even larger beings. It was inhabited by two-legged creatures and four-legged creatures such as, Coyote, Turkeys, Mountain Lions, and Deer.

These lands were different than the first two.

They were not only larger, but also contained sacred mountains in each of the cardinal directions.

But unlike the first two worlds, it was not fighting that would destroy this world, but a great flood.

It was Coyote who caused this flood. He had stolen Water Monster's babies. Enraged, Water Monster floods the land. Everyone escapes this world once again to the next...

Daniel Nez, Yellow World

## **FOURTH WORLD**

**WHITE WORLD** 

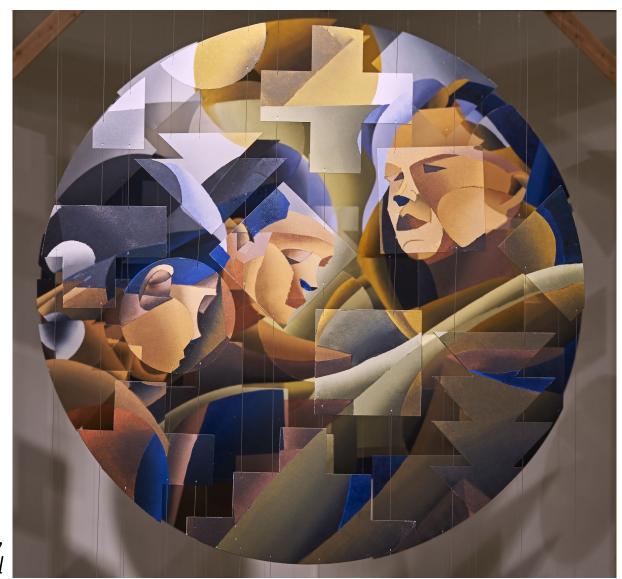
The Fourth World is the world we now live in.

It is populated not only by insects, birds, and four-legged creatures, but also humanity.

It is here that the creation of the different clans came to be. It is here that many other stories take place.

For instance, the story of the Twin Warriors and their journey to the Sun is depicted behind and above the figures in White World.

Daniel Nez, White World





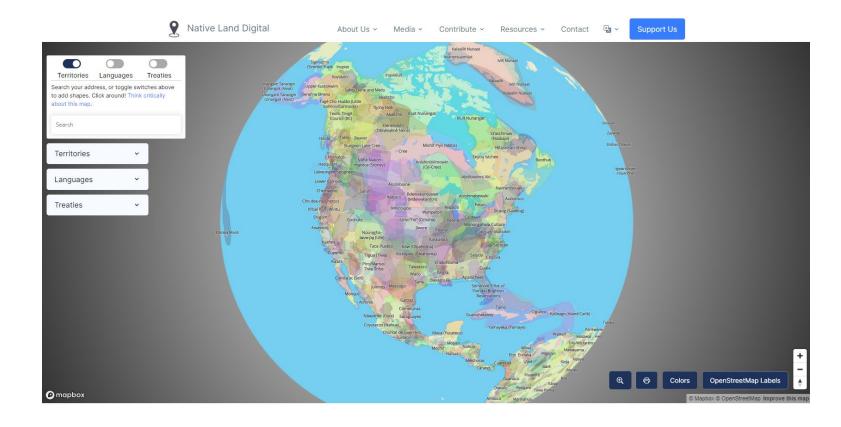
# Now that you know the story, do you better understand the imagery in Daniel's pieces?

Learn more about other artists inspired by Diné Culture and view other educational resources on the following slides!

Daniel Nez, Naayéé' Neizghání (Monster Slayer)

## **Native Land Digital**

https://native-land.ca/

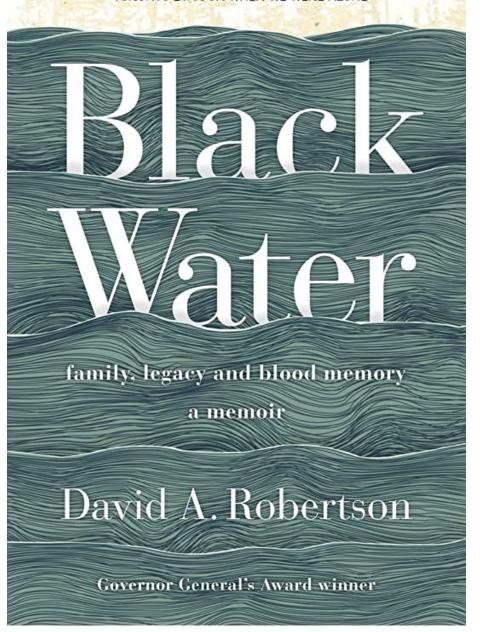


### **Black Water**

Family, legacy, and blood memory

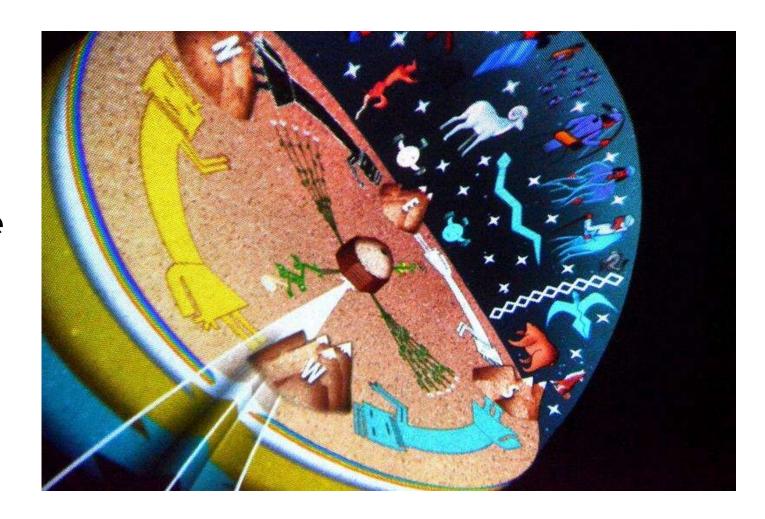
Learn more

### "A BEAUTIFULLY RENDERED STORY OF RESISTANCE AND LOVE." -TORONTO STAR ON WHEN WE WERE ALONE



## Four Worlds: The Dine Story of Creation

Read more

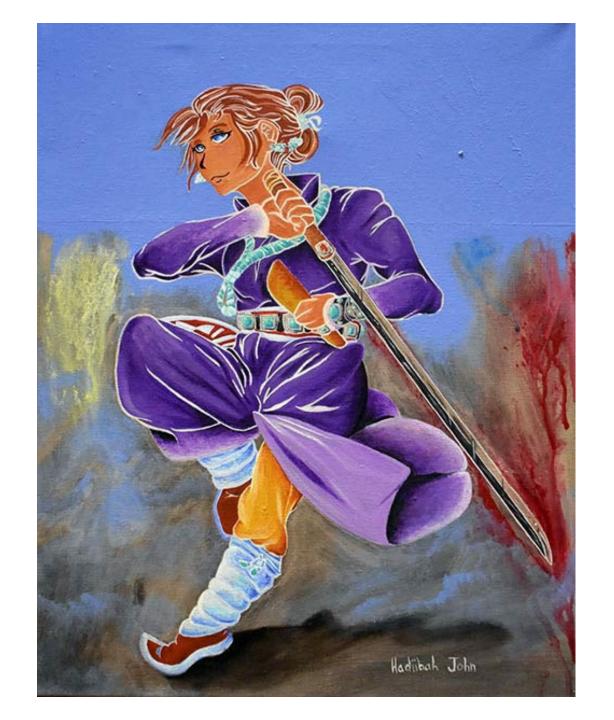


## Tony Abeyta Learn more



## Hadiibah John

<u>Learn more</u>



## navajopeople.org

<u>Learn more</u>

### Navajo People - The Diné

Here you will learn all about the Navajo People, the Dine , and about Bikeyah, or Navajoland.



Home	Yá'át'ééh! Welcome
Navajo News	This site is dedicated to keeping alive the culture, traditions, and beliefs of the Diné (Navajo People) also referred to as Navajo "Indians" a name not used or liked by the People. The Navajo prefer to be called the "Diné" meaning "The People" or "Children of the Holy People".  You will also find information on Navajo Art, Language, History, Culture, Jewelry, Sand Painting, Rugs, Code Talkers, the Long Navajo Walk and many other subjects. The use of the word "Navaho", and , "Navajo" are both used on this site.  See why in this article: Use and spelling Navaho or Navajo
Navajo Pictures	
Navajo Art	
Navajo Rugs	
Navajo Nation	
Navajo Language	

#### New!:

Navajo Jewelry Navajo Nation Fair for 2022 Navajo History

Window Rock, AZ Navajo Code Talker

**Navajo Pottery** 

Navajo Culture

Navajo Legends

Hogan's

Sand Painting Navajo Food

Navajo Clothing

September 4-11, 2022

#### **Navajo Nation Fair Photos**













#### We Support



Navajo Arts and Crafts Enterprise





#### About Us:

Content for this site is provided by Clayton Long, Navajo Language Curriculum Designer and Harold Carey Jr. a Navajo Historian and Photojournalist from Malad City, Idaho.

The visuals displayed in  $Fractal\ Lineage$  are Daniel's personal depictions of the Four Worlds, a story that has been told for generations.

Verbally sharing this story over time is sort of like a game of "Telephone" where some details can change or even be lost. This leads to a diverse understanding of the same story.

## HOW HAS THIS EXHIBIT INFLUENCED YOUR UNDERSTANDING OF DINE CULTURE?

## THE GALLERY AT CCA